



THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS, In pursuance of the Act of Congress, approved March 3, 1855, entitled "An Act in addition to certain Acts granting Bounty Land to certain Officers and Soldiers who have been engaged in the military service of the United States," there has been deposited in the GENERAL LAND OFFICE,

Warrant No. *83382* for *160* acres, in favor of *Hannah Brown widow of Jonathan Brown Private Captain Colemans Company New Hampshire Militia War 1812.*

with evidence that the same has been duly located upon *the North half of the North East quarter, and the South East quarter of the North East quarter, and the North East quarter, of the North West quarter of section Twenty six in Township One hundred and five North of Range Sixteen West in the District of lands subject to sale at Chaffield Minnesota containing one hundred and sixty acres*

according to the Official Plat of the Survey of said Lands returned to the **GENERAL LAND OFFICE** by the **SURVEYOR GENERAL**

the said warrant having been assigned by the said Hannah Brown to Daniel Reid and by him to Genl Christopherson in whose favor said tract has been located

NOW KNOW YE, That there is therefore granted by the UNITED STATES unto the said

Genl Christopherson as assigner as aforesaid and to his heirs

the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said *Genl Christopherson as assigner as aforesaid and to his*

heirs and assigns forever.

In testimony whereof, I,

Abraham Lincoln

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *twelfth* day of *May* in the year of our Lord one thousand eight hundred and *sixty one*, and of the INDEPENDENCE OF THE UNITED STATES the *Eighty fifth*

BY THE PRESIDENT:

Abraham Lincoln
By *W. C. Stoddard* Sec'y.

J. N. Granger Recorder of the General Land Office.

